

# ROSALIND I. J. HACKETT

*curriculum vitae*

**Professor and Head**

**Distinguished Professor in the Humanities**

**Past President, International Association for the History of Religions [IAHR]**

**Honorary Life Member IAHR**

**Vice-President, International Council for Philosophy and Humanistic Studies [CIPSH]**

Department of Religious Studies

501 McClung Tower

University of Tennessee

Knoxville, TN 37996-0450, U.S.A.

TEL: (865) 974-2466/0965(fax)

[rhackett@utk.edu](mailto:rhackett@utk.edu)

<http://religion.utk.edu/faculty/hackett.php>

## 1. PROFESSIONAL HISTORY

### a. Earned degrees and qualifications

- 1986 Ph.D. in Religious Studies, University of Aberdeen, Scotland.  
1978 M.Phil.in Religious Studies, University of London (King's College).  
1974 Postgraduate Certificate in Education, St. Luke's College/  
University of Exeter (Major: French; minor: Religious Education.)  
1973 B.A. Honors in French and Religious Studies, University of Leeds.

### b. Positions held

- 2017-20 Distinguished Professor in the Humanities, the University of Tennessee  
2014-15 Visiting Professor in Women's Studies and Religion; Research Associate, Women's Studies in Religion Program, Harvard Divinity School  
2014 A. W. Mellon Fellow, Department of Religious Studies, University of Cape Town (May)  
2012- Faculty affiliate, Center for Sport, Peace, and Society, University of Tennessee  
2011- Co-Founder/Director, UT Gulu Study and Service Abroad Program (GSSAP), northern Uganda  
2009-14,15-18 Head, Department of Religious Studies, University of Tennessee  
2009- Faculty fellow, Center for the Study of Social Justice, the University of Tennessee  
2003-08 Distinguished Professor in the Humanities, the University of Tennessee  
2008- Faculty Associate, Howard H. Baker Jr, Center for Public Policy, UT  
2007-09 Adjunct Professor, College of Nursing (Homeland Security Program)  
2003- Faculty Affiliate, Africana Studies, the University of Tennessee  
2003-04 Rockefeller Visiting Fellow, Joan B. Kroc Institute for International Peace Studies, University of Notre Dame  
2000-01 Liberal Arts Fellow in Law and Religion, Harvard Law School  
2000-01 Senior Fellow, Center for the Study of World Religions, Harvard University  
1998-00 Lindsay Young Distinguished Professor in the Humanities, Univ. of Tennessee  
1996- Professor in Religious Studies, University of Tennessee, Knoxville  
1990 Associate Professor (with tenure) in Religious Studies, University of Tennessee  
1986 Assistant Professor in Religious Studies, the University of Tennessee, Knoxville.  
1986 Lecturer, Georgetown University School of Summer and Continuing Education  
1985-86 Assistant Professorial Lecturer, Department of Religion, George Washington

---

	University
1984-86	Visiting Researcher, Georgetown University (African Studies Program)
1979-84	Research Fellow in Religious Studies, University of Aberdeen
1979-83	Lecturer (Asst. Prof.) in Religious Studies, University of Calabar, Nigeria

**c. Field experience**

Nine years (approx. total) teaching and researching in Africa: Nigeria (1975-83, August 1987, March-June 1991, June 1994, June 1997, July/August 2001, January 2004, December 2007-January 2008, July 2008) with research trips to Dahomey (Republic of Benin) (1975, 1978, September 2002), and Cameroon (1982 and 1983). Fieldwork conducted in Liberia (June 1987) and Ghana (August 1987, February 1991, June 1994, June 1997, December 1999, May 2000, August 2001, February 2004, January 2013), Kenya (September 1985 and 1987, July 1999, July 2012), Zimbabwe (September 1992), South Africa (January 1997, December 1999, June and August 2000, January 2005, August 2007, November 2008, May 2014), Senegal (May 1997), Uganda (April 2004, July 2007, March 2008, March 2010, July-August 2011, 2012, 2013, 2014), Botswana (July 2007), Morocco (May 2017). Fieldwork on African churches in London (1978) and the U.S. (1988-). Fieldwork in Asia (Singapore, Malaysia, Philippines, Hong Kong, South Korea) (June-July 1995).

**d. Areas of specialization and interest**

Religions of Africa; New Religious Movements; Religion and Media; Human Rights and Religion; Religion, Violence, Conflict and Peace; Sound, Music, and Religion; Gender and Religion; Art and Religion; African Art; Religious Education; Anthropology and Sociology of Religion; History of Religions and Methodology in the Study of Religion.

**2. PUBLICATIONS**

**a. Books: authored**

*In progress:*

*Sounds Sacred*

1996 *Art and Religion in Africa*. Religion and the Arts, 2 (London/New York: Cassell) [pbk 1998]

1989 *Religion in Calabar: the Religious Life and History of a Nigerian Town*. Religion and Society series, 27 (Berlin: Mouton de Gruyter).

**b. Books: edited**

2017 *Religious Pluralism, Heritage, and Social Development in Africa* (M. Christian Green, Rosalind I.J. Hackett, Len Hansen, and Francois Venter). Stellenbosch, SA: African Sun Media

2015 *The Anthropology of Global Evangelicalism and Pentecostalism* (co-edited with Simon Coleman) NYU Press.

*New Media and Religious Transformations in Africa* (co-edited with Benjamin F. Soares) Indiana University Press.

- 2012 *Displacing the State: Religion and Conflict in Neo-Liberal Africa*. University of Notre Dame Press (co-edited with James H. Smith), 299 pp.
- 2008 *Proselytization Revisited: Rights Talk, Free Markets, and Culture Wars*. London: Equinox Publishers (480 pp.)
- 2000 *Religious Persecution as a US Policy Issue* (co-edited with Mark Silk and Dennis Hoover) (Hartford, CT: Center for the Study of Religion in Public Life).
- 1987 *New Religious Movements in Nigeria* (Lewiston, NY: The Edwin Mellen Press).

**c. Articles and chapters: authored, scholarly**

*In progress:*

- 2017 Review of Robert M. Baum's *West African Women of God* (2016) for Symposium in *Journal of Africana Religions*
- “Aural Media.” Invited chapter for the *Wiley Companion to Material Religion* (ed. Vasudha Narayan) (2018, in press)
- “Sound, Gender, and the Study of Religion.” Article for the *Journal of the American Academy of Religion* [in progress]
- 2017 “Sounds Indigenous: Negotiating Identity in an Era of World Music.” Invited chapter for *The Brill Handbook of Indigenous Religion(s)*. Ed. by Greg Johnson and Siv Ellen Kraft, Brill.
- “Foreword.” *Religious Pluralism, Heritage, and Social Development in Africa* (M. Christian Green, Rosalind I.J. Hackett, Len Hansen, and Francois Venter). Stellenbosch, SA: African Sun Media.
- 2016 “Sound.” Invited chapter for *The Oxford Handbook for the Study of Religion* (Oxford University Press, 2016), eds. Steven Engler and Michael Stausberg, pp. 316-328.
- “Resonating with *Sensational Movies*.” *Religion* 46,4: 630-632 [review symposium on Birgit Meyer's *Sensational Movies* (2015)]
- “Sounds Religious.” In: *Contemporary Views on Comparative Religion*. Eds. Mikael Rothstein, Peter Antes and Armin Geertz. Sheffield, UK: Equinox Publishing, 411-423.
- “‘Satélites que destroem demônios’. Sobre como a liberalização da mídia na África tem gerado intolerância religiosa e conflito.” In: *Mídia, Religião e Cultura: Percepções e Tendências em Perspectiva Global* (Media, Religion, and Culture: Perceptions and Tendencies in Global Perspective). Eds. Magali do Nascimento Cunha and Karina Kosicki Bellotti, Editora Prismas: Curitiba, Brazil (Portuguese translation of 2012 chapter, “Devil ‘Bustin Satellites: How Media Liberalization in Africa Generates Religious Intolerance and Conflict”).

- 2015 “Introduction: A New Field?” (with Simon Coleman) *The Anthropology of Global Evangelicalism and Pentecostalism* (co-edited with Simon Coleman) NYU Press, 1-40.
- “Reflections on Twenty Years of IAHR Service—Mexico City 1995 to Erfurt 2015,” *NVMEN the Academic Study of Religion, and the IAHR: Past, Present and Prospects*, edited by Tim Jensen and Armin Geertz, 245-251.
- “Traditional, African, religious, freedom?” In: *Politics of Religious Freedom*, Winnifred Fallers Sullivan, Elizabeth Shakman Hurd, Saba Mahmood & Peter Danchin, eds. University of Chicago Press, 89-98.
- “Proselytization.” In: *Vocabulary for the Study of Religion*, eds. Robert Segal and Michael Stausberg. Brill, 2015.
- (with Benjamin F. Soares) “Introduction: *New Media and Religious Transformations in Africa*.” In: Hackett and Soares, eds. *New Media and Religious Transformations in Africa* (Bloomington, IN: Indiana University Press), 1-16.
- 2014 “Rosalind Hackett Reflecting on Religious Media in Africa: An Interview.” *Social Compass* 61, 1 (March): 67-72.
- 2013 “Traditional, African, religious, freedom?” [The Immanent Frame](#) (SSRC blog), January 7
- 2012 “Sound, Music, and the Study of Religion.” *Temenos* 48,1: 11-27
- “Revisiting Proselytization in the African Context: Nigeria and Uganda Compared.” In: Christine Lienemann, Wolfgang Lienemann, and Stephan-Peter Blumbach, eds., *Religiöse Grenzüberschreitungen/Crossing Religious Borders. Studien zu Bekehrung, Konfessions- und Religionswechsel/Studies on Conversion and Religious Belonging*. Wiesbaden, Germany: Harrassowitz Verlag, 820-833.
- “Devil Bustin' Satellites: How Media Liberalization in Africa Generates Religious Intolerance and Conflict.” In: *Displacing the State: Religion and Conflict in Neoliberal Africa*. Eds. James H. Smith and Rosalind I. J. Hackett. University of Notre Dame Press, 153-208.
- “Auditory Materials.” In: *Handbook of Research Methods in Religious Studies*. eds. Michael Stausberg and Steven Engler. New York: Routledge, 447-458.
- “Rethinking the Role of Religion in Changing Public Spheres: Some Comparative Perspectives.” In *Religion and Foreign Affairs: A Reader*, eds. Dennis R. Hoover and Douglas Johnston (Baylor University Press), 53-64. (Reprint of 2005 article).
- “Religion, Media, and Conflict in Africa.” Invited chapter for Elias Bongmba, ed., *A Companion to African Religions*. New York: Blackwell [2012] (Reprint of 2009).

- 
- 2011 “Nigeria’s Religious Leaders in an Age of Radicalism and Neoliberalism.” In: Timothy Sisk, ed. *Between Terror and Tolerance: Religious Leaders, Conflict, and Peacemaking*. Washington, DC: Georgetown University Press, 123-144.
- “Regulating Religious Freedom in Africa.” *Emory International Law Review* vol. 25: 853-879.
- “Millennial and Apocalyptic Movements in Africa.” In: *Oxford Handbook of Millennialism*, ed. Catherine Wessinger. New York: Oxford University Press, 616-674.
- “Is Satan Local or Global? Reflections on a Nigerian Deliverance Movement.” In: *Who is Afraid of the Holy Ghost? Pentecostalism and Globalization in Africa and Beyond*, edited by Afe Adogame (Trenton, NJ: Africa World Press), 111-131.
- 2009 “Examining the Nexus of Religion, Media, and Conflict in Africa.” *African Communication Review* vol. 2 (1)
- “The New Virtual (Inter)Face of African Pentecostalism.” *Society* 46, 6 (Nov/Dec.): 496-503
- “Anthropology of Religion.” In: *Companion to the Study of Religion*, edited by John Hinnells (London: Routledge), 165-185 [updated and revised version for 2<sup>nd</sup> ed.]
- 2008 “Mermaids and End-time Jezebels: New Tales from Old Calabar.” In: Henry Drewal, ed. *Sacred Waters: Arts for Mami Wata and other Water Divinities in Africa and the Diaspora*. Bloomington, IN: Indiana UP, 404-412.
- “Revisiting Proselytization in the Twenty-first Century.” Introduction to: *Proselytization Revisited: Rights Talk, Free Markets, and Culture Wars*. London: Equinox Publishers, 1-34.
- 2007 “Religious Dimensions of War and Peace.” In: *Religion and Society: an Agenda for the 21st Century*, eds. Gerrie ter Haar and Yoshio Tsuruoka. Leiden: Brill, pp. 3-6
- “Foreword.” In Wanda Alberts, *Integrative Religious Education in Europe: A Study-of-Religions Approach* (New York: Walter de Gruyter), v-vii
- “Competing Universalisms: New Discourses of Emancipation in the African Context.” In: *La rationalité, une ou plurielle?*, ed. Paulin Houtondji. Dakar: CODESRIA, Paris: UNESCO, 163-171
- “Managing Religious Diversity in Africa Today: Governments Send Mixed Messages to Minority Religions.” *Insights on Law and Society*. 7, 3 (Spring): 10-11, 29
- 2006 A New Axial Moment for the Study of Religion? *Temenos* 42, 2:111-129.
- [“Negotiating Religious Pluralism in an Undecidedly Secular World.”](#) *Human Rights* (American Bar Association) (summer): 21-25.

“Mediated Religion in South Africa: Balancing Air-time and Rights Claims.” In: *Media, Religion, and the Public Sphere* (eds., Birgit Meyer and Annelies Moors, Bloomington, IN: Indiana University Press), 166-187.

“Religion and the Internet.” *Diogenes* 211, 67-74 [English version of 2005].

- 2005 “Theorizing Radical Islam in Northern Nigeria.” In: *War in Heaven / Heaven on Earth: Theories of the Apocalyptic*. Edited by Stephen O’Leary and Glen McGhee (London: Equinox), 138-156.

“Human Rights and Religion: Contributing to the Debate.” In Lars Binderup & Tim Jensen, ed. *Human Rights, Democracy and Religion—In the Perspective of Cultural Studies, Philosophy and the Study of Religions* (Odense: University of Southern Denmark): 7-22.

“Anthropology of Religion.” In: *Companion to the Study of Religion*, edited by John Hinnells (London: Routledge), 144-163.

“Rethinking the Role of Religion in Changing Public Spheres: Some Comparative Perspectives.” *Brigham Young Law Review*, vol. 2005, no. 3: 659-682.

“Religion et Internet.” *Diogenes* 211, 86-99.

“Law, Religion and Human Rights.” Entry for *Encyclopedia of Religion*, Second Edition, edited by Lindsay Jones. vol.8: 5362-5366.

(co-authored with Winnifred Fallers Sullivan) “Introduction: A ‘Curvature of Social Space’” *Culture and Religion* 6, 1 (March 2005): 1-15.

“Rethinking the Role of Religion in the Public Sphere: Local and Global Perspectives.” In: *Comparative Perspectives on Shari`ah in Nigeria*. Edited by Philip Ostien, Jamila M. Nasir, and Franz Kogelmann (Ibadan: Spectrum Books), 74-100.

- 2004 “Human Rights: An Important and Challenging New Field for the Study of Religion.” In Armin Geertz, Peter Antes, and Randi Warne, eds. *New Approaches to the Study of Religion*, vol. 2 (Berlin: Verlag de Gruyter), 165-191.

“Religion is for Healing: Nigeria and Tennessee Compared.” In: *What is Religion For? Refereed Proceedings of the NZASR / IAHR 2002 Conference*. Edited by Joseph Bulbulia & Paul Morris. Wellington, NZ Department of Religious Studies, Victoria University of Wellington, 249-258.

“Who Goes to Gulu? The Lord’s Resistance Army and the Forgotten War in Northern Uganda.” *Peace Colloquy* (Kroc Institute, Notre Dame). Issue 6 (Summer): 13-16.  
<http://www.nd.edu/~krocinst/colloquy/issue6/gulu.html>

- “The Response of Scholars of Religion to Global Religious Violence.” Annual Lecture (2003) of the British Association for the Study of Religion, occasional paper, no. 26, 1-28.
- “Prophets, ‘False Prophets,’ and the African State: Current Issues of Religious Freedom and Conflict.” In: Philip C. Lucas and Thomas Robbins (eds.) *New Religious Movements in the 21<sup>st</sup> Century* (New York: Routledge) (revised/updated version of 2001 piece), 151-178.
- “Exploring Theories of Religious Violence: Nigeria’s Maitatsine “Phenomenon.” Invited chapter for *Religion as a Human Capacity: Festschrift in Honor of E. Thomas Lawson* (eds. Timothy Light and Brian Wilson, E. J. Brill), 193-206.
- 2003 “Connecting Worlds: Art and Religion in Africa” Invited chapter for exhibition catalogue, *Africa at Home: At Home in Africa* (editor/curator Bill Dewey). Knoxville: University of Tennessee, 16-20.
- “Oppositional Aesthetics: Art and Religion in the Service of Human Rights.” In: *Art and Humanist Ideals: Contemporary Perspectives*, ed. William Kelly (South Yarra, Australia: Macmillan), 213-218 [reprint of 1999].
- “Discourses of Demonisation in Africa and Beyond.” *Diogenes* 50,3: 61-75 [English version of 2002 French version].
- “Managing or Manipulating Religious Conflict in the Nigerian Media.” In: Jolyon Mitchell and Sophia Marriage, eds. *Mediating Religion: Conversations in Media, Religion and Culture* (Edinburgh: T & T Clark), 47-64.
- 2002 “Theorizing Religious Violence and the Religious Other.” Special issue of *Imaginario* (Sao Paulo, Brazil) vol. 8: 461-478 (in Portuguese and English) [appeared 2003].
- “Discours de diabolisation en Afrique et ailleurs” [“Discourses of Demonization in Africa and Beyond”] *Diogenè* (UNESCO) 199 (juillet-septembre): 71-91.
- “Women in African Religions.” In: Lucinda Peach (ed.) *Women in World Religions* Upper Saddle River, NJ: Pearsen Educational, 2002, 309-327, excerpted (reprint of 2003).
- 2001 “Ninian Smart: On Buttonholes and Missing Dimensions.” *Religion* 31,4 (October): 329-330.
- “Prophets, ‘False Prophets,’ and the African State: Current Issues of Religious Freedom and Conflict.” *Nova Religio* 4,2: (April 2001).
- “Field Envy: The Parallels and Perils of Doing Fieldwork.” *Method and Theory in the Study of Religion* 13/1:98-109.
- 2000 “Is Religion Good News or Bad News for Women? Martha Nussbaum’s Creative Solution to Conflicting Rights.” *Soundings* Fall/Winter: 612-622 [appeared 2002].

- “Religious Freedom and Conflict in Africa.” In: *Religion on the International News Agenda*. Ed. Mark Silk. Hartford, CT: Center for the Study of Religion in Public Life. <http://www.trincoll.edu/depts/csrpl/religint.pdf>
- “Introduction” (with Mark Silk). In: *Religious Persecution as a U.S. Policy Issue* (Hartford, CT: Center for the Study of Religion in Public Life), 1-4.
- “Power and Periphery: Studies of Gender and Religion in Africa.” *Method and Theory in the Study of Religion* 12, 1 and 2.
- 1999 "Re-envisioning the Sites and Sights of the Late Twentieth Century Study of Religion." In *Approaching Religion*, Part II. ed. Tore Ahlbäck. Abo, Finland: Donner Institute for Research in Religious and Cultural History, 85-106.
- “Oppositional Aesthetics: Art and Religion in the Service of Human Rights.” Invited chapter for *Universal Declaration of Human Rights International Print Portfolio*, Durban: Durban Art Gallery, 44-46.
- "Radical Christian Revivalism in Nigeria and Ghana: Recent Patterns of Conflict and Intolerance." In *Proselytization and Communal Self-Determination in Africa*, ed. Abdullahi A. An-Na'im. Maryknoll, NY: Orbis Books, 246-267.
- “Conflict in the Classroom: Educational Institutions as Sites of Religious Tolerance/Intolerance in Nigeria.” *Brigham Young University Law Review* vol. 1999, no. 2, 537-560
- "Teaching African Religions through Art and Literature." Invited chapter for *Great Ideas for Teaching About Africa*, eds. Misty Bastian and Jane Parpart (Boulder, CO: Lynn Rienner Publishers), 23-31. [*Choice* Outstanding Title for 1999 in Education]
- 1998 “Charismatic/Pentecostal Appropriations of Media Technologies in Nigeria and Ghana.” *Journal of Religion in Africa* 28,3:258-277.
- 1997 "Interviewing Africa's Independent Church Leaders Past and Present." Invited chapter. *Living Faith/Lebendige religiöse Wirklichkeit: Festschrift für Hans-Jürgen Greschat*, eds., Reiner Malke, Renate Pizer-Reyl und Joachim Suss. Frankfurt: Peter Lang, 67-75.
- 1996 "African Art as Interface of Religious and Social Change." In *Religions in Contact*, eds. Iva Dolezalova, Bretislav Horyna and Dalibor Papousek. Brno: Czech Society for the Study of Religion, 97-110.
- "New Directions and Connections for African and Asian Charismatics." *Pneuma* 18,1 (Spring): 69-77.
- 1995 Women and New Religious Movements in Africa." In: *Gender and Religion*, ed. U.King. Oxford: Blackwell, 257-290.



- "The Gospel of Prosperity in West Africa." In: *Religion and the Transformations of Capitalism*, ed. by R. H. Roberts. London: Routledge, 199-214.
- 1994 "African Art and Religion: Some Observations and Reflections." *Journal of Religion in Africa* 24,4 (November):294-308.
- 1993 "From Exclusion to Inclusion: Women and Bible Use in Southern Nigeria." In: *The Sociology of Sacred Texts*, eds. I. Wollaston and J. Davies. Sheffield: Sheffield Academic Press.
- "The Study of Religions in Africa." *Method and Theory in the Study of Religion* 5,1.
- "Myths for Myths: The Challenge of Africa to the Religious Studies Curriculum." *Spotlight on Teaching* 1,2.
- "The Symbolics of Power Discourse among Contemporary Religious Groups in West Africa." In: L. Martin, ed. *Religious Transformations and Socio-Political Change*. Berlin: Mouton de Gruyter, 381-409.
- "Women in African Religions." In: *Religion and Women*, ed. by Arvind Sharma, Albany, NY: SUNY Press, 61-92 [Reprinted in Lucinda Peach (ed.) *Women in World Religions* Upper Saddle River, NJ: Pearsen Educational, 2002, 309-327, excerpted].
- 1992 "New Age Trends in Nigeria: Ancestral or Alien Religion?" In: *Perspectives on the New Age*, ed. by James Lewis and Gordon Melton (SUNY Press).
- 1991 "Revitalization in African Traditional Religion." In: *African Traditional Religions in Contemporary Society*, ed. J. K. Olupona (New York: Paragon House), pp. 135-148.
- Entries on African New Religious Movements and Traditional Religions for *Who's Who in Religion* (edited by John Hinnells, London: Macmillan Press).
- "New Religious Movements and Religious Self-Determination." In: *Religion and Society in Nigeria*, eds. T. Falola and J. K. Olupona (Ibadan: Spectrum Books).
- (co-authored with J. K. Olupona), "Civil Religion in Nigeria," in *Religion and Society in Nigeria*, eds. Falola and Olupona.
- 1990 "African Religions: Images and I-Glasses." *Religion* 20,4 (1990):1-13.
- "African New Religious Movements." In: *Turning Points in Religious Studies*, ed. by U. King (Edinburgh: T. and T. Clark).
- "Enigma Variations: the New Religious Movement in Nigeria Today." In: *Faith and Form: Exploring New Religious Movements*. Essays in honor of Harold Turner,

eds. A.F. Walls and W.R. Shenk (Grand Rapids, MI: Eerdmans).

- 1989 "An Africanist Critique of Sharpe's Comparative Religion: a History (2nd ed)." *Method and Theory in the Study of Religion* 1,1:54-57.
- 1988 "The Academic Study of Religion in Nigeria." *Religion* 18 (1988):37-46.
- 1987 "Beyond Afternoon Tea: Images and Roles of Missionary Women in South-Eastern Nigeria." In: *Women Missionaries and Cultural Change*, ed. by P. Kulp. Issues in Third World Studies, 40 (Williamsburg, VA: Department of Anthropology, William and Mary College).
- "The Nouveau Witch-Doctor and the Born-Again Evangelist: Models of Spiritual Healing in Contemporary Nigeria." In: *African Medicine in the Modern World*. Edited by Christopher Fyfe and Una Maclean. (Edinburgh: Edinburgh University).
- "Thirty years of growth and change in a West African independent church - a sociological perspective." In: *New Religious Movements in Nigeria*, ed. by R. I. J. Hackett, (Lewiston, NY: Edwin Mellen Press). (Reprint of *JRA* 11,3 (1980))
- "Women and the Spiritual Churches." In: *New Religious Movements in Nigeria*, ed. by R. I. J. Hackett.
- 1986 "African New Religious Movements." Review Essay, *African Studies Review* 29,3 (September):141-46.
- "The Spiritual Sciences in Africa." *Religion Today* 3,2 (May-September):8-9.
- "Religious Encounters of the Third Kind: Spiritual Technology in Modern Nigeria." In: *Identity Issues and World Religions*, ed. V.C. Hayes (Bedford Park, S.A.: Australian Association for the Study of Religions).
- 1985 "Sacred Paradoxes: Women and Religious Plurality in Nigeria." In: *Women, Religion and Social Change*, eds. Yvonne Y. Haddad and Ellison B. Findly (Albany: SUNY Press, 1985), pp. 247-271.
- 1984 "The Making of an African King: an Account of the Recent Coronation of the Obong of Calabar." *Bulletin of the Aberdeen University African Studies Group* no. 20 (September):6-7.
- 1983 "Whither Nigeria's Traditional Rulers? - The Crowning of an Ntoe among the Qua of Calabar." In: *An African Miscellany for John Hargreaves*, ed. Roy Bridges (Aberdeen: Aberdeen University African Studies Group).
- "Power and Authority in Nigeria's Independent Churches" *West African Religion* 20,1/2:37-54

- 1982 "Innovation and Adaptation among Traditional Religions in Post-Independence Nigeria: Some Observations and Examples," *Africana Marburgensia*, 15,2.
- 1981 "Nigeria's Independent Churches: Gateways or Barriers to Social Development?" *Africana Marburgensia*, 14,1.
- "An Aladura Healing Revival," *The Nigerian Field* 46, 1/2 April.
- 1980 "Thirty years of growth and change in a West African independent church - a sociological perspective," *Journal of Religion in Africa* 11,3.
- 1979 "Recent developments in the healing concepts and activities of the Aladura churches," *African Notes* (Ibadan) 8, 2 (October).
- d. Conference proceedings and reports**
- 2009 *History of Religions: Origins and Visions. Proceedings of the 18<sup>th</sup> IAHR World Congress, Durban August 5-12, 2000* (co-edited with Michael Pye). Cambridge, UK: Roots and Branches.
- "General academic programme report" and "Report on cultural activities" in Hackett and Pye, *History of Religions: Origins and Visions*
- 2005 "Closing Reflections." *Proceedings of the International Congress of History of Religions. Mediadores con lo divino en el mundo mediterraneo antiguo Palma 13-15 octubre 2005*.
- 2002 "Teaching and Tolerance: Report on the United Nations International Consultative Conference on School Education in Relation to Freedom of Religion or Belief, Tolerance and Non-discrimination, Madrid, November 23-25, 2001." *CSSR Bulletin* (April).
- 2001 "International Religious Freedom: The Talk of the Town." *Religious Studies News* (Feb).
- 2000 "Report on the Parliament of the World's Religions, Cape Town, December 1-8, 1999." *Bulletin of the Council of the Societies for the Study of Religion* 29/2.
- 1998 "In But Not of the World: The Charismatic Appropriation of Media Technologies in Ghana and Nigeria." In *Religion y Etnicidad en America Latina*, Tomo II, German Ferro Medina (comp.). Memorias del VI Congreso Latinoamericano de Religion y Etnicidad ALER y II Encuentro de la diversidad del hecho religioso en Colombia ICER. Santafe de Bogota, 417-24.
- 1997 "Field Report: The Oslo Conference on Freedom of Religion or Belief, Oslo, Norway, 12-15 August 1998." *Nova Religio* 2,2 (April): 299-302.
- 1995 "Spotlight on the International Association for the History of Religions." *Bulletin of the Council of Societies for the Study of Religion* 24,3/4 (Sep/Nov):51.

**e. Journals: guest edited**

- Culture and Religion* on "Religion, Law and Human Rights" (with Winnifred Fallers Sullivan) (2005)
- Religion* (with Sylvia Marcos) on "Recent Research on Religion and Gender" (1998)
- CSSR Bulletin* (Council of the Societies for the Study of Religion) on the International Association of the History of Religions (24,3/4 Sep/Nov 1995)
- Spotlight on Teaching* 1,2 on "Teaching African Religions" (May 1993)
- Journal of Religion in Africa* on "Art and Religion in Africa" (1994)
- Religion* vol. 20,4 (Fall 1990) on "Images of African Religions"
- African Marburgensia*, vol. 12 (1988) on "Cross River Religion"

**3. ACADEMIC HONORS, AWARDS, AND FELLOWSHIPS**

- 2017-20 Distinguished Professor in the Humanities, UTK
- 2014-15 Visiting Professor in Women's Studies and Religion; Research Associate, Women's Studies in Religion Program, Harvard Divinity School
- 2015 SARIF award for travel to Beijing for conference at Chinese Academy of Science/CIPSH meetings
- 2014 SARIF/EPPE award for publication subvention (September)
- 2014 A. W. Mellon Fellow, Department of Religious Studies, University of Cape Town (May)
- 2014-18 Member, research project on Global Indigenous Religion (The Arctic University in Norway)
- 2013 SARIF (UT) award for travel to Manila, the Philippines (5<sup>th</sup> SSEASR conference), June
- 2011 Quest Scholar of the Week (with Dr. T. Hepner) (September 18-24)
- 2011 SARIF (UT) award for travel to Bhutan (4<sup>th</sup> SSEASR conference) (June-July 2011)
- 2011 Exhibit, Performance, and Publication Expense (EPPE) Fund Award, UT
- 2010-11 American Academy of Religion, regional development grant (\$4000)
- 2009 Ready for the World grant (\$5000) for conference, "Blood Diamonds, Blood Phones, and the Devil's Gold: Africa's Resource Curse" (October)
- 2009 SARIF (UT) award for travel to Indonesia (3<sup>rd</sup> SSEASR conference) (June 2009)
- 2009 Quest Scholar of the Week (January 5-11) (UT) <http://quest.utk.edu/2008/rosalind-i-j-hackett/>
- 2009 Affiliated faculty, Disasters, Displacement and Human Rights (DDHR) research focus, Dept. of Anthropology (UT)
- 2008 Lorayne W. Lester Award for Outstanding Service (UT)
- 2008 Ready for the World Grant (\$5000) for conference on "Conflict and Peacebuilding in Africa's Great Lakes Region: Creative and Innovative Approaches"
- 2008 SARIF (UT) award for travel to Nigeria, for organization of media and religion conference, July 2008
- 2007-11 Associated Member, Research Group on Social Movements and Political Culture, African Studies Centre, Leiden
- 2007 Ready for the World grant (\$4000) (UT)
- 2007 Center for International Education Development Grant Fund (UT) (\$1500) (June)
- 2004 SARIF (UT) award to attend IAHR regional conference in Indonesia (October)
- 2003 British Association for the Study of Religion Annual Lecture (September)
- 2003-04 Rockefeller Visiting Fellow, Joan B. Kroc Institute for International Peace Studies,

- University of Notre Dame
- 2003 Carnegie Institute for Ethics and International Affairs, summer institute, Montreal (June)
- 2002 SARIF (UT) award to attend IAHR regional conference in New Zealand (December)
- 2002-08 Distinguished Professor in the Humanities, UT
- 2002 Visiting Humanities Scholar, Otterbein College (February)
- 2001-02 Grant, Aslan Foundation, to develop course (Religion, Healing and Spirituality) and organize public forum (\$20,000)
- 2001- Visiting Scholar, Central University College, Accra, Ghana
- 2001 Conference Grant, Harvard University Committee on Human Rights (\$10,000)
- 2000-01 Liberal Arts Fellowship in Law and Religion, Harvard University Law School
- 2000-01 Senior Fellow, Center for the Study of World Religions, Harvard University
- 2000-01 Radcliffe Research Partnership Program
- 2001 Holstein Family Community Lecture, Univ. of California, Riverside (January)
- 2000 Research award, International Commission on Media, Religion and Culture (\$1000)
- 2000-05 Associate, Center for Millennial Studies, Boston University
- 1999 Invited Overseas Research Fellow, Human Sciences Research Council, South Africa (August)
- 1998-2000 Lindsay Young Distinguished Professor in the Humanities
- 1998 ITC/CUE Hewlett Innovative Teaching Fellowship, University of Tennessee, Knoxville
- 1998 Invited Fellow, Seminar on Theories and Practices of Religious Toleration/Intolerance, Advanced Study Center of the International Institute, University of Michigan, Ann Arbor (February 1998)
- 1997 Elected to the American Society for the Study of Religion
- 1997 Visiting Lecturer, University of Helsinki, Finland (March/April)
- 1997 Visiting Lecturer, African Studies Program and Religious Studies, University of Bayreuth, Germany (February)
- 1997 Invited Research Fellow, Centre of West African Studies, University of Birmingham, U.K. (January-August)
- 1995 National Alumni Association Outstanding Teaching Award, UTK
- 1995 Exhibit, Performance, and Publication Expense (EPPE) Fund Award, University of Tennessee, Knoxville (\$1500)
- 1995 United States Institute for Peace funding for Nigeria book (time release)
- 1994 Project for the Advanced Study of Art and Life in Africa, University of Iowa Resident fellowship (March/April).
- 1993-94 Overseas Ministries Study Center Research and Travel award (\$20,000) funded by the Pew Charitable Trusts.
- 1993 Zora Neale Hurston Fellowship, Institute for Advanced Study and Research in the African Humanities, Northwestern University (April).
- 1991 Junior Research-Creative Activity Award, College of Liberal Arts, Univ. of Tennessee
- 1991 Invited Senior Research Fellow, Institute of African Studies, University of Ghana, Legon (January-March)
- 1991 Senior Research Affiliate, Dept. of Religious Studies, Obafemi Awolowo University, Ile-Ife, Nigeria (March-June).
- 1990-91 University of Tennessee Professional Development Award for research leave
- 1989 Research Affiliate, Center for African Studies, University of Florida, Gainesville (a one-month NEH award to use the library collection)

- 1984 Copeland Fellow, Amherst College (spring semester).  
 1982 Partial grantee of the United States Information Agency Visitor Program, arranged by African-American Institute, Washington, D.C., November 4-11.  
 1980 University of Calabar Senate Research Grant.  
 1976 University of London Central Research Fund Grant.

#### 4. OFFICES HELD

##### a. International organizations

###### *International Association for the History of Religions (IAHR)*

- President, International Association for the History of Religions (IAHR) (2005-2015)  
 Vice-President, (IAHR) (2000-2005)  
 Deputy Secretary-General, International Association for the History of Religions (IAHR) (1995-2000)  
 Co-Chair, International Advisory Board, IAHR XXI World Congress, Erfurt, Germany, 2015

Founder and Coordinator (with Morny Joy), IAHR Women Scholars Network (IAHR-WSN) (2004-15)

Member, IAHR World Congress Organizing Committee, Toronto (2010)

Member, IAHR World Congress Academic Program Committee, Tokyo (2005)

Member, International Committee, 5th South and Southeast Asian Association for the Study of Culture and Religion (SSEASR) Conference, Sri Lanka (June 2015)

Member, International Committee, 4th South and Southeast Asian Association for the Study of Culture and Religion (SSEASR) Conference, Manila, the Philippines, (May 2013).

Member, International Committee, 3<sup>rd</sup> South and Southeast Asian Association for the Study of Culture and Religion (SSEASR) Conference, Bali, Indonesia (June 2009)

Member, International Committee, 2<sup>nd</sup> South and Southeast Asian Association for the Study of Culture and Religion (SSEASR) Conference, Thailand (May 2007)

Member, International Committee, South and Southeast Asian Association for the Study of Religion (2004-)

Program Chair, XVIIIth IAHR World Congress, Durban, South Africa, August 2000

Ex-officio member, African Association for the Study of Religions (1998-2005)

Treasurer and founding member, African Association for the Study of Religions (1993-98)

Joint coordinator of Gender panels and African Religions panels for IAHR Congress, Mexico City, 1995

*International Council for Philosophy and Humanistic Studies (CIPSH) [associated with UNESCO]*

Vice-President, International Council for Philosophy and Humanistic Studies (CIPSH) 2014-20  
 Member, Organizing Committee, World Humanities Conference, Liege, August 2017  
 Chair, Committee on Media/Communication, International Council for Philosophy and Humanistic Studies (CIPSH) (2008-10)  
 Member, Nominating Committee, International Council for Philosophy and Humanistic Studies (CIPSH) (2000-04, 2013-14)  
 Member, Budget Committee, International Council for Philosophy and Humanistic Studies (CIPSH) (2000-04)

***African Consortium for Law and Religion Studies [ACLARS]***

Program Coordinator (2016-)  
 Member, Steering Committee (2012-17); Board of Directors (2017-)

***External examiner*** (University of Zimbabwe; University of Ghana; University of Cape Town; University of KwaZulu Natal, South Africa; Victoria University of Wellington, New Zealand)

**b. National organizations**

Member, Selection Committee, Luce/ACLS Program for Religion, Journalism & International Affairs (RJIA) (2017-2020)  
 Member, Executive Council, American Society for the Study of Religion (2017-2020)  
 Member, Selection Committee, AAR/Luce US State Department Fellowships (2015, 2016)  
 Member, Academic Council, Prince Alwaleed Bin Talal Center for Muslim-Christian Understanding, Georgetown University, Washington, DC (2011-)  
 Member, search committee for Editor of Journal for the American Academy of Religion (2009)  
 Member, Executive Council, American Society for the Study of Religion (1999-2002)  
 Member, Committee on International Connections, American Academy of Religion (2001-2004)  
 Member, Planning Committee, *Journal of the American Academy of Religion* conference (2002-3)  
 Member, Steering Committee, Religion, Media and Culture Group AAR (2001-06)  
 Member, Steering Committee, Religion, Law and Culture Group AAR (2001-07)  
 Member, Committee on the Public Understanding of Religion, American Academy of Religion (1996-2000)  
 Member, Public Understanding of Religion Sub-committee on AAR website (1997)  
 President, North American Association for the Study of Religion (1993-94).  
 Co-convenor of Group on Religion in Africa for American Academy of Religion (1989-94).  
 Member of Steering Committee of the History of the Study of Religion group, American Academy of Religion (1986-88).  
 Member of Working Group on Religion, Nationalism, and Intolerance, Institute of Peace, Washington, D.C. (1991-8).  
 Member of Academic Advisory Board, AWARE (Association of World Academics for

Religious Education) (1993-96).

**c. Editorial boards**

**i) Journals**

*Religious Studies Review* (Editorial Advisory Committee 2015-)

*Journal of Religion and Violence* (2016-)

*African Conflict and Peacebuilding Review* (2009-)

*Alternation Interdisciplinary Journal for the Study of the Arts and Humanities in Southern Africa* (advisory board 2017-)

*Plura: Journal for the Study of Religions* (Brazilian Association for the History of Religions e-journal [ABHR]) 2009-)

*Religion and Society: Advances in Research* (2010-)

*Culture and Religion* (1999-)

*Numen: International Review for the History of Religions* (1995-2015)

*Journal of Religion in Africa* (1988-2012)

*Religion* (1989-)

*Bandue: Boletín de la Sociedad Española de Ciencias de las Religiones* (2006-)

*Method and Theory in the Study of Religion* (1990-)

*Journal of Contemporary Religion* (London) (1995-)

*British Journal of Religious Education* (January 2004-)

*Journal for the Study of Religion* (South Africa) (International Advisory Board 1993-)

*New Religious Movements* [UVA website/encyclopedia](associate editorial board, 2002-6)

*Annual Review of Women in World Religions* (1987-)

*Religious Studies Review* (Africa network editor, 1989-92)

**ii) Books**

Editorial advisory board, NAASR project on *Contemporary Approaches to the Study of Religion: Aims, Methods, and Theories of Research* (2017-)

Consulting Editor, *Encyclopedia of Mission and Missionaries*. Volume 9, Routledge Encyclopedias of Religion and Society (2007).

Consultant, Ashgate Religious Studies series, U.K.

Consultant to the Center for Millennial Studies, Boston University, new book series on Millennialism and Gender (2003)

*Dictionary of Religion, Society and Culture* (Mouton de Gruyter/NAASR) (1990-95)

**c. The University of Tennessee, Knoxville**

Member, Learning Management System (LMS) Review Committee (2016)

Member, College of Arts and Sciences, Budget and Planning Committee (2014)

Member, Carnegie Application Advisory Committee (2013-14 )

Member, Senior Convocation Award Committee (College of Arts and Sciences) (2013)

Member, Humanities Center Steering Committee (2009-)

Member, Undergraduate Research Faculty Advisory Committee (2011-2012)

Co-founder and co-director (with Dr. Tricia Hepner) Gulu Study and Service Abroad Program (2010-)

Member, Africana Studies, Advisory Board (2009-)



---

Chair, search committee for Head of Sociology Department (2010)  
Mentor, The Jazz for Justice Project [UT student association] (2008-)  
Member, Graduate Council (2004-2007)  
Member, Curriculum Advisory Committee, Graduate Council (2004-07)  
Member, Search Committee for Asst. Professor in Cultural Anthropology (2005-06)  
Member, Search Committee for Director, African and African-American Studies (2003)  
Site manager, RS website, (2005-07)  
Chair, Media Committee, Department of Religious Studies (2005-)  
Member, Steering Committee, Africa Semester (2002-03)  
Member, Arts and Sciences Convocation Awards Committee (2002)  
Member, Arts and Sciences Advisory Council (2001-03)  
Member, Committee on Reforming the Introductory Course in Religious Studies (2001-3)  
Faculty Mentor, Graduate Mentoring Program (1999-2000)  
Member, Campus Advisory Group on Intellectual and Cultural Issues (1998-99)  
Director, Graduate Studies, Department of Religious Studies (Jan 1998- Aug 2000, Aug 2001-03, Aug 2005-)  
Member, Campus Cultural Life Committee (1995-97)  
Member, UTK Faculty Senate/Chancellor's Office Joint Committee to Investigate Issues Related to Religion and the Campus Context (1995-96, 98-99)  
Member, Committee on Multiculturalism, Undergraduate Council (1993-94)  
Member, search committee for Art History position (1990)  
Member, search committee for Director, Research Institute of Race, Culture and Society (1988-89)  
Member, search committee for African History position (1988)  
Coordinator, department linkage between UT and Obafemi Awolowo University, Ile-Ife, Nigeria (1988-)  
Member, Screening Committee, U.S. Students Abroad Scholarship Fund (1987, 1989)  
Member, Fulbright Committee for Study Abroad (1990-91)  
Member of Faculty Senate Committee on International Education (1989-90)  
Member, Council on International Education (1990-2000)  
Editor, Religious Studies Newsletter, Department of Religious Studies, UT (1987-93)  
Faculty advisor to African Student Association (1987-2004)  
Faculty advisor to Religious Studies Association (1986-2001)  
Faculty advisor to Amnesty International student chapter (1992-2000)  
Minority Student Affairs Mentor (1989-91)

**d. Conference Organization**

Coordinator, "Religion in the Workplace and the World: A Training Seminar for East Tennessee Professionals." October 24, 2011. Howard M. Baker Center for Public Policy, UT

Coordinator, conference and research workshop on "Lost in Translation? Comparing Local and Global Interpretations of Religious Freedom." February 2009, Howard Baker Center for Public Policy, UT

- 
- Joint Coordinator, international conference on “New Media and Religious Transformations in Africa,” Abuja, Nigeria (July 2008)
- Member, planning committee, international conference on religion and human rights, University of Connecticut, October 21, 2008
- Joint Coordinator, Workshop on “Reporting Religion and Conflict: Challenges to the Nigerian Media.” International Press Center, Lagos, Nigeria
- Member, International Program Committee for the 20<sup>th</sup> Quinquennial World Congress of the International Association for the History of Religions, Toronto, August 15-21, 2010.
- Member, International Program Committee for the 19<sup>th</sup> Quinquennial World Congress of the International Association for the History of Religions, Tokyo, March 24-31, 2005
- Member, organizing committee for Univ. of Notre Dame Program on Religion, Conflict and Peacebuilding Program conference on “Religion in African Conflicts and Peacebuilding Initiatives: Problems and Prospects for a Globalizing Africa.” Jinja, Uganda, April 1-3, 2004.
- Local coordinator, annual meeting of American Society for the Study of Religion, Mt Pisgah Inn, Asheville, NC (April 25-27, 2003)
- Coordinator, Symposium on “Healing, Religion and Spirituality,” The University of Tennessee, Knoxville (October 28, 2002)
- Consultant, “Human Rights and Freedom of Religion or Belief.” First Alumni Conference of the *Harvard Human Rights Journal* (Feb 15-17, 2002)
- Coordinator, workshop/symposium on “Challenges of the New Media Order to Freedom of Expression, Freedom of Religion and Belief, and Group Rights.” Harvard University (October 19-20, 2001)
- Program Chair, 18<sup>th</sup> Quinquennial World Congress of the International Association of the History of Religions, Durban, South Africa (August 5-12, 2000)
- Consultation Program Director, Media and Religion in Africa, Accra, Ghana (May 20-27, 2000) under the auspices of the International Study Commission on Media, Religion and Culture.
- Organizer, with Mark Silk, Consultation on Religious Persecution as U.S. Policy Issue, Trinity College (September 26-27, 1999)

**5. COURSES TAUGHT at UT since September 1986 (most recent courses listed last):**

---

RS 2110	Founders of Religion
RS 2611	Introduction to Ancient Near Eastern Religion
RS 373	African Religions
RS 302	Anthropology of Religion
RS 4850*	Pro-Seminar: New Religious Movements
RS 4850*	Pro-Seminar: African Religions in the New World
RS 3490*	African Religions and Development (University Learning Community)
US 2110*	Case Studies on International Development (ULC)
RS 101 +	World Religions in History
RS 102*+	Comparison of World Religions
RS 232*+	Varieties of Religious Community
RS 300	Ways of Understanding Religion
RS 300*	Violence, Conflict and Peace
RS 305/Univ Studies 320*	The End of the World?
RS 305*	Religion, Media, and Culture
RS 305*	Space, Place, and Movement in the Study of Religion
RS 440*	Seminar in Comparative Religion: African Art: Meaning and Context
RS 499*	Proseminar: Magic, Occult, and the New Age
RS 499*	Proseminar: Religion and Human Rights
RS 440	African Art and Religion
University Honors/Univ Studies 337/310*	Key Issues in Human Rights
	Univ Studies 410 Human Rights, Rhetoric and the Internet (co-taught with Janet Atwill)
RS 503/504*	Theory and Method in the Study of Religion (core grad. course)
RS 507*	Human Rights and Cultural Self-Determination
RS 499/530*	Millennialism: Cross-Cultural and Multi-Disciplinary Perspectives
510*	Introduction to Pedagogy of Religious Studies
RS 513*	Religion, Media and Culture
RS 515*	Violence and Conflict
RS 531*	Religion and Art
RS 514*	Religion, Healing and Spirituality
RS 507*	Religion, Law and Human Rights
RS 550*	Critical Explorations in Religious Studies
RS 499/507*	Pro-Seminar: Religious Resurgence and Global Politics
RS 499*	Sound and Music in Religion
RS 499*	Global Pentecostalism and Evangelicalism

Harvard Divinity School (spring term 2015) Sound, Gender, and the Study of Religion\*

Note: \* newly developed courses + large enrollment courses

## 6. PROFESSIONAL MEMBERSHIP

African Studies Association of the U.S.A.  
 African Association for the Study of Religions  
 American Academy of Religion  
 American Anthropological Association

Society for the Anthropology of Religion  
 American Society for the Study of Religion (elected)  
 British Association for the Study of Religions  
 North American Association for the Study of Religion

## 7. INVITED LECTURES and CONFERENCE PRESENTATIONS

### International

Liège, Belgium (2017); Calgary and Victoria, Canada; Birmingham, UK (2016); Cape Town, South Africa; Erfurt, Germany (2015); Denmark, South Africa, Bayreuth, Germany (2014); South Africa, Denmark, the Philippines, Ghana, Canada (2013); Kenya, Canada (2012); Hungary (2011); Qatar, Germany, Sweden, Switzerland (2010); Indonesia, Canada (2009); Nigeria, Portugal (2008); Germany, Botswana, Thailand, India, the Netherlands, Canada (2007); Egypt, France, Brazil, Greece, Sweden, Germany, Romania (2006); Spain, Sweden, Finland, Japan (2005); Norway, Spain, Uganda, China, Indonesia, Nigeria, Ghana, UK (2004), India, Norway, UK (2003); Norway, New Zealand, Benin Republic, Brazil, Denmark (2002); Spain, The Netherlands, Germany, Nigeria (2001); Argentina (2000); UK, South Africa, Kenya (1999); Norway (1998); South Africa, Germany, Finland, U.K., Denmark, Senegal, Nigeria (1997); Canada (1996); Singapore, Korea (1995); Nigeria, Czech Republic (1994); France (1993); Scotland (1993); Zimbabwe (1992); Ghana (1991); Italy (1990); Yugoslavia (1988); Nigeria (1991, 1987); Kenya (1987); Scotland (1986); Australia (1985); West Germany (1983); England (1983); Denmark (1981); Canada (1980)

### National (invited lectures)

Duke University, Boston University (2015); Boston University; Harvard University (2014); Elon University (2013); University of California, Santa Barbara (2012); Georgetown University (2011); Johns Hopkins (SAIS) (2010); Boston University, Stetson University (2009); University of Wisconsin, Madison; University of Connecticut; University of Denver; Valparaiso University (2008); Chicago Center for Global Ministries, Columbia University (2007); University of Notre Dame (2006); University of Connecticut (2005); Western Knight School of Journalism, University of Southern California, Brigham Young University Law School, DePaul University, Calvin College (2004); Emory Law School, Chicago Divinity School, University of South Florida (2003); Emory University, Washington and Lee University, Otterbein College (2002); University of California, Los Angeles, University of California, Riverside, Boston University, Harvard University (2001); Trinity College, Washington and Lee University (2000); University of Richmond (1999), Washington, DC (1999); Washington, DC (1998); Washington and Lee University (1998); Princeton Theological Seminary (1998); Brigham Young University (1998); Emory University (1998); University of Iowa (1997, 1996); Stetson University (1995); Tulane University, University of Florida (1994); Northwestern University (1993); University of Chicago (1993); Purdue University (1993); Tennessee Geography Alliance, UT Chattanooga (1993); University of California, Santa Cruz (1992); Harvard University (1992); Boston University (1992); University of Vermont (1991); Georgetown University (1984-); University of Florida (1990, 1989); Northwestern University (1989); University of Tennessee, Chattanooga, Maryville College (1988); Amherst College (1985); Stonehill College (1984); Smith College (1984); Mount Holyoke College (1984); Hartford Seminary (1983); Harvard University (1982); University of Virginia (1982); Boston University (1982);

## 8. PROFESSIONAL AND OUTREACH ACTIVITIES

### Consultancy

University of Tromsø, Global Indigeneity Project (2014-18); University of Ghent, India Studies (2014); Institute for Public Service, UTK (May/June 2012); UK Government's Advisory Board for the ESRC/AHRC/FCO 'Radicalisation' and Violence – A Critical Reassessment programme (2008-10); World Bank Development Report (2010); Human Rights First (2010); Pew Forum on Religion and Public Life, Washington, DC (2008-); Planning Committee, Annual Human Rights Conference, University of Connecticut UNESCO Chair in Comparative Human Rights (07-08); Commissioning Panel, Economic and Social Research Council, UK (June 2007); Evaluator, UNESCO Oral and Intangible Heritage (2005); Expert, Oslo Coalition on School Education and Religious Tolerance and Intolerance (2002-); Advisor, Centre for Law and Social Action (Lagos, Nigeria) [2004-5]; Senior Advisor, First Voice International (Washington, DC) (2003-6); Advisor, Research Assessment Exercise 2001, 2008 (UK); Harvard Law School Ghana Project (2000-1); US State Department (Office of International Religious Freedom) (October 2003); Member, Research Advisory Committee, Centre for Religion and Public Issues, Ibadan, Nigeria (2001-3); U.S. Commission on International Religious Freedom (2000-); U.S. Institute of Peace (1991-98); Foreign Service Institute, State Department (bi-annual 1986-1995; 2008); Stetson University (1995); Center for Development and Population Activities, Washington, D.C. (1986); Smithsonian Institution (1985); WETA, Washington, D.C. (1985); AWARE (1993); Religion Crisis Task Force; Amnesty International.

### Public Speaking

“Intellectual Freedom and Religious Studies in a (Secular) State University.” [Symposium on Intellectual Freedom](#) UTK, April 10, 2017

“Psychosocial Healing in War-affected Northern Uganda: Psychiatry, Pentecostalism, and Purification Rituals.” Paul Lerner Scholars’ Symposium, Appalachian Psychiatric Society, May 7, 2016

Religions and the Practice of Peace Colloquium, Center for the Study of World Religions, Harvard University, “Northern Ugandan Women's Multifaceted Contributions to Sustainable Peace and the Role of Religious Resources.” January 28, 2015

Foothills Unitarian Universalist Church, “Life After War: The Rebuilding of Northern Uganda” January 12, 2014

Keynote speaker, “Tolerance and mutual understanding across religions.” 5th Annual Dialogue & Friendship Dinner- Knoxville Turkish Cultural Center, November 2012

Keynote speaker, Egbe Omo Yoruba of the Upper Miami Valley, September 7, 2012

Pellissippi State Community College, “Africa Matters: For Whom and Why.” March 12, 2012 (Common Book Event)

“Let Justice Roll: Human Trafficking and Making Justice Matter.” Veritas Forum, UT, September 30, 2010

### Media Interviews

*Knoxville News Sentinel* September 12, 2012 (Libyan riots and religious violence)

WBIR September 2012 (on GSSAP)

*Al-Jazeera*, July 2010 (at BBC Birmingham, UK on African Pentecostalism)

Knoxville Community TV, interview on Jazz for Justice Project, September 29, 2009

*EvaMag* Internet radio, Knoxville, October 17, 2008

“Improvisations” with Todd Steed. WUOT, October 4, November 1, 2007 (on KJfJ events).

*Knoxville News-Sentinel* [“Jazz funds better life for girls in Uganda”](#)

*Daily Beacon* (on KJfJ events and Uganda trip), September and October, 2007.

Associated Press, Nairobi, August 30, 2007 (on ordination of American Episcopal bishops in

Kenya).

“Live at Five” WBIR, Knoxville on Knoxville Jazz for Justice, March 20, 2007

Radio Netherlands (on media and religious conflict in Africa), March 16, 2007

<http://www.radionetherlands.nl/features/media/af070906>

UT Tennessee Today “[Students and Faculty Use Music and Lobbying to Aid Northern Ugandan Children](#)” March 7, 2007.

WDVX, on Knoxville Jazz for Justice, August 30, 2006

[Knoxville News-Sentinel](#) (on Da Vinci code), May 19, 2006

*LA Times*, Civil Courts reporter on law suit involving a Nigerian church (May 3, 2006).

BBC World Service, “Africa Have Your Say” (live program on Pentecostalism), February 18, 2006.

*Religioscope* (Switzerland), April 26, 2002 (on Shari`a debate in Nigeria) [www.religioscope.com](http://www.religioscope.com)

Co-host, “Religion and the Human Prospect.” Weekly radio program on WNOX Newstalk Radio 99, Knoxville, TN. (1997-98)

### Public scholarship publications

“[Mass Graves, Child Soldiers, and a Crusading Army of International Evangelists](#)” (with Randal Hepner), [Religion Dispatches](#) (August 2012)

“Gary Lease: IAHR Memories.” *CSSR Bulletin* (March 2008).

“African Memories. E. Geoffrey Parrinder: In Memoriam.” *British Association for the Study of Religions Bulletin* 106 (November 2006): 10-12.

“Northern Uganda's War-Sick Children Move into the Media Spotlight” *Sightings* March 30, 2006

[http://marty-center.uchicago.edu/sightings/archive\\_2006/0330.shtml](http://marty-center.uchicago.edu/sightings/archive_2006/0330.shtml)

“Who goes to Gulu? The Lord's Resistance Army and the 'forgotten war' in Northern Uganda”

*Peace Colloquy* Issue 6, Summer 2004 <http://kroc.nd.edu/colloquy/issue6/gulu.shtml>

Short (untitled) piece on the garden at the Center for the Study of World Religions, Harvard University, in *Community and Colloquy: The Center for the Study of World Religion, 1958-2003*. Cambridge, MA: CSWR, 2006, 98.

### Outreach

Senior advisor, the Gulu Peace Garden Project, Gulu, northern Uganda (July 2013-)

Executive Director, Lwo Folktales Project, Northern Uganda (2013-)

Founder and coordinator, *The Jazz for Justice Project* (Sep. 2006-) [www.knoxjazzforjustice.org](http://www.knoxjazzforjustice.org)

Executive producer, *Knoxville Jazz for Justice: A Benefit Compilation for Northern Uganda* CD (various artists), December 2006.

Founder and coordinator, UT chapter of Uganda-CAN (Uganda Conflict Action Network) (2006-8)

Diaspora Resource Person, Northern Uganda Girls Education Network (NUGEN) (2006-)

Founder and coordinator, *Good Karma Gardening Circle* (gardening support group for the Highlander Research and Education Center, New Market, TN) (2004-)

Faculty advisor and founder Amnesty International chapter, University of Tennessee (1992-1999)

Founding member, Association for Women Faculty (UT), 1987

Founder of Amnesty International chapter at the University of Calabar, Nigeria (1980-83)

---

-----  
Revised August 2017